

DR-2 Disclosure Summary Page**DR-2**

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|--------------------------------|-------------------------------|---------------------------|----------------------|----------------|
| Macumber for Supervisor | | Status: | | Audited |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 5/19/2010 | |
| County: | Madison | Adjusted Due Date | | |
| District: | 0 | Filed Date | 5/14/2010 5:19:14 PM | |
| Committee Code: | 18532 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2010 | Candidate Name: | Macumber, Kirk A | |

Treasurer

| | | | | | |
|-------------------|--------------|--------------------|----------|------------------|-------|
| Last Name: | Davenport | First Name: | Michelle | MI: | |
| Address: | 503 W Court | | | | |
| City: | Winterset | State: | IA | Zip Code: | 50273 |
| Phone: | 515-462-3184 | | | | |
| E-Mail: | | | | | |

Chairperson**Statement of Cash On Hand**

| | |
|--------------------------------------|------------|
| Cash on Hand at Start of Period | \$0.00 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$3,000.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$3,000.00 |
| Schedule B: Expenditure Total | \$2,974.35 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$25.65 |

Additional Assets and Liabilities

| | |
|--------------------------------------|------------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$3,000.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule B: Expenditures**Sch-B**

| | | |
|--|---------------------------|----------------------|
| Macumber for Supervisor | Status: | Filed |
| Committee Type: County Candidate - Supervisor | Statutory Due Date | 5/19/2010 |
| County: Madison | Adjusted Due Date | |
| District: 0 | Filed Date | 5/14/2010 5:19:14 PM |
| Committee Code: 18532 | Postmark Date | |
| Political Party: Republican | Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|--------------------------|--|----------------------|--------------------|
| 4/20/2010 | Check # EFT | Farmers & Merchants State Bank 101 W Jefferson Winterset, IA 50273 | Bank Charges | \$16.65 |
| purchased checks for account | | | | |
| 5/13/2010 | Check # 501 | Graphic Creations 2023 N 8th Ave Winterset, IA 50273 | Campaign Merchandise | \$2,690.40 |
| purchased signs, flyers, car magnets, pencils, pens and door bags | | | | |
| 5/14/2010 | Check # 502 | The Shopper 215 N 1st Ave Winterset, IA 50273 | Advertising | \$143.10 |
| 3 weeks of advertising | | | | |
| 5/14/2010 | Check # 502 | Winterset Madisonian 215 N 1st Ave Winterset, IA 50273 | Advertising | \$124.20 |
| purchased 3 weeks of advertising | | | | |

| | |
|---------------------|-------------------|
| Total Amount | \$2,974.35 |
|---------------------|-------------------|

Schedule F1: Loans Received**Sch-F1**

| | |
|--------------------------------|-------------------------------|
| Macumber for Supervisor | |
| Committee Type: | County Candidate - Supervisor |
| County: | Madison |
| District: | 0 |
| Committee Code: | 18532 |
| Political Party: | Republican |

| | | |
|---------------------------|----------------------|--------------|
| Status: | | Filed |
| Statutory Due Date | 5/19/2010 | |
| Adjusted Due Date | | |
| Filed Date | 5/14/2010 5:19:14 PM | |
| Postmark Date | | |
| Amendment Date | | |

| Date Received | Name and Address of Lender | Relationship To Candidate | Amount of Loan |
|---------------|--|---------------------------|----------------|
| 4/7/2010 | Macumber, Kirk A 503 W Court Winterset, IA 50273 | Self | \$2,000.00 |
| 5/14/2010 | Macumber, Kirk A 503 W Court Winterset, IA 50273 | Self | \$1,000.00 |

Total Received This Period**\$3,000.00****Total Unpaid Loans from Last Period****\$0.00****Total Loans Paid This Period****\$0.00****Total Forgiven This Period****\$0.00****Total Outstanding Loans End Of Reporting Period****\$3,000.00**